

OFFICE OF THE DISTRICT MAGISTRATE, SOLAN, DISTRICT SOLAN, HP

Tel. No. 01792-220656, dc-sol-hp@nic.in

No.MA/XII-51/72-12-4670

Dated 3rd May, 2020

ORDER

Whereas the Novel Corona Virus Disease (COVID-19) a highly contagious disease has been declared a pandemic by the World Health Organization and is rapidly, spreading throughout the country thus endangering the lives of all citizens and Social Distancing is an established measure to contain the spread of the COVID-19.

Whereas the Industries play a crucial role in the economy of the District as well as of the State wherein operation of the essential as well as non-essential industries have been allowed by the Government in three shifts . The Industrial Units in the District are a major source of Pharma Products not only for Himachal Pradesh but also for the whole country. Thus, there is a dire need to regulate the smooth functioning of the Industries to ensure the uninterrupted supply of the Pharma Products as well as the non-essential commodities.

Therefore, in order to ensure the smooth operation of the Industries in the District and at the same time contain the spread of the COVID-19, the following guidelines/directions/procedures is laid down, in continuation to this office order No. 4051 dated 08.04.2020, for the Promoters/MDs/Directors Partners of Industrial Unit situated in the BBN area, who wish to move from Pinjore, Pannchkula, Kalka to BBN Area to oversee the industrial operation in their respective units:


1. Such Promoters/MDs/Directors/Partners of Industrial Unit situated in the BBN area, shall have to furnish the information on the prescribed Performa as per Annexure I to SP Baddi through email (sp-baddi-hp@nic.in).
2. Such Promoters/MDs/Directors/Partners of Industrial Unit situated in the BBN area shall have to give an undertaking on the letter head of the company as per annexure II to SP Baddi through email (sp-baddi-hp@nic.in).
3. The permission to enter into the state will be on the following terms and conditions:
 - a. Such Promoters/MDs/Directors/Partners should not have any contact/travel, history with COVID-19 confirmed case(S).

- b. The entry & exit of such Promoters/MDs/Directors/Partners should be regulated at the barotiwala barrier.
- c. A single weekly movement to the promoter/director/partner of the concerned unit shall be allowed as below:

S No	Industries Name Starting from Alphabet	Weekday permitted	Arrival time at Barrier	Departure Time through Barrier
1.	A to D	MON	8 AM to 12 Noon	6 PM to 10 PM
2.	E to H	TUE		
3.	I to L	WED		
4.	M to P	THU		
5.	Q to U	FRI		
6.	V to Z	SAT		

- d. A weekly movement register shall have to be maintained at barrier by the SP, Baddi and the detail of arrival & departure time shall be recorded therein.
- e. The screening will be done by the health department at the barrier.
- f. That the concerned person shall download "Aarogya Setu" app and update his/her related information on daily basis.
- g. That the route plan as approved by the Superintendent of Police, Baddi shall be strictly adhered to by the concerned.
- h. Anyone found deviating from the route plan without permission shall be dealt under the relevant provisions of law.
- i. One vehicle for two persons shall be allowed including the driver.

This order shall come in force with immediate effect and will remain in force till further order.


KC Chaman, IAS
District Magistrate,
Solan, District Solan, H.P.


Endst No. As above.

Dated: 03rd May, 2020

Copy to:

1. The Chief Secretary to the Government of Himachal Pradesh for information please.
2. The Addl Chief Secretary (Industries) to the Government of Himachal Pradesh for information please.

3. The Addl Chief Secretary (Health) to the Government of Himachal Pradesh for information please.
4. The Divisional Commissioner, Shimla Division for information please.
5. The Labour Commissioner, Himachal Pradesh for information please.
6. The Director Industries, Himachal Pradesh for information please.
7. The Superintendent of Police, Baddi for information and necessary action.
8. The Sub-Divisional Magistrate, Nalagarh for information and necessary action.
9. The Chief Medical Officer, Solan, District Solan for information and necessary action.
10. The General Manager, DIC, Solan, District Solan for information and necessary action.
11. The Deputy Director, Industries, Baddi for information and necessary action
12. The President, BBNIA, Baddi for information and necessary action.


KC Chaman, IAS
District Magistrate,
Solan, District Solan

Annexure-I

Application for the movement of Promoter/ MD/ Director/Partner of Industrial Unit from Pinjore, Panchkula, Kalka to BBN Area

Name of the Company with Address:

S. No.	Name & Address of Unit	Name of the Promoter/ MD/ Director/ Partner	Address from where movement is to be done	Aadhar No.	Mobile No.	Details of any medical ailment / Illness	Travel History of Applicant	Travel History of his/her family to Covid-19 Hotspot in the country, if any	Detail of Vehicle in which movement is proposed (Vehicle no., Type of Vehicle)	Whether vehicle is owned or Hired	Whether accompanied with Driver or Self Driven	Name & Address along with mobile no. of Driver, If any	Travel History of Driver	Travel History of Driver's family to Covid-19 Hotspot in the country, if any	Whether Undertaking enclosed
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16

Annexure II

UNDERTAKING

I, _____, S/O Sh. _____
R/o _____ Promoter/MD/Director/
Partner of M/s _____

(Name of unit along with Address), hereby declare that information given in Annexure-I is true and correct to best of my knowledge and nothing has been concealed therefrom. I shall strictly enforce and follow all the related provision of the guideline related to COVID-19 and for any violation of the same, I shall be liable for legal action.

Place:
Dated:

Signature

Name of Promoter/MD/Director/Partner

Address: